

# 32nd Annual Florida Chapter NCRS Regional Meet at Old Town January 20-23rd, 2010 - Kissimmee, Florida

**Registrations accepted after 10/1/2009**

**Official Registration Form:** Note: You must be a current NCRS member to participate in this meet.

Name: \_\_\_\_\_ Spouse/guest: \_\_\_\_\_ NCRS# \_\_\_\_\_  
 Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_  
 Home Tel: \_\_\_\_\_ Work Tel: \_\_\_\_\_ Fax# \_\_\_\_\_ Email: \_\_\_\_\_

**Participant Registration:**

	Pre-registration	at event		
Single Adult Package	@ \$45.00	\$70.00	(1 adult)	\$ _____
Family Adult Package	@ \$60.00	\$85.00	(2 adult & Children)	\$ _____
Guest Package	@ \$15.00	\$25.00	(guest of member)	\$ _____
Saturday Awards Banquet _____	@ 53.00 per person / children 2-9 _____	@ \$27.00		\$ _____

**Vendor Spaces (Must pay registration fee above.)**  
 15X15 \$40 ea , 10x20 \$60 ea, 15x30 \$80 ea # \_\_\_\_\_ Size \_\_\_\_\_ \$ \_\_\_\_\_

**For sale corral:** Corral space may be purchased at meet..

**Regional Judging Entry – Pre-registration required, no on-site car registrations accepted**

Flight Judging \_\_\_\_\_ Performance Verification \_\_\_\_\_ (proof of 3<sup>rd</sup> flight or higher required) @ \$65.00 \$ \_\_\_\_\_  
 Flight/PV candidates, indicate if also Bowtie candidate (Yes / No) \_\_\_\_\_ \$ \_\_\_\_\_ N/C \_\_\_\_\_

Sportsman display \_\_\_\_\_ (non judged display on show field - daily removal in evening if needed, **car must be driven to event**) @ \$20.00 \$ \_\_\_\_\_

Special Display on show field: Duntov \_\_\_ McClellan \_\_\_ Bowtie \_\_\_ American Heritage \_\_\_ Founders Op Check \_\_\_ \$ \_\_\_\_\_ N/C \_\_\_\_\_

Car Info: Model Yr \_\_\_\_\_ Complete VIN # \_\_\_\_\_  
 Coupe \_\_\_ / Conv \_\_\_ Ext Color \_\_\_\_\_ Int Color \_\_\_\_\_ Int Fabric: Standard \_\_\_ / Leather \_\_\_ CI & HP \_\_\_\_\_  
 Insurance Co \_\_\_\_\_ Policy # \_\_\_\_\_ Exp Date \_\_\_\_\_

Proof must be provided on registration, verification will be performed at the meet.  
**8 car class limits apply PV cars must have current registration & tag to operate legally on road course.**

**24 hr secured Trailer parking - begins Wednesday(20th) 12:00PM to Sunday(24<sup>th</sup>) 7:00AM** @ \$75.00ea \$ \_\_\_\_\_  
**Mail out fee for unclaimed awards** @ \$50.00ea. \$ \_\_\_\_\_

**Judging Teams:** (Note: judging teams will be selected by National Team Leaders based upon registrations received by December 15, 2009)  
 I would like to be considered for judging team (indicate one 1<sup>st</sup> & one 2<sup>nd</sup> choice only) Judging level: \_\_\_ T-shirt size: \_\_\_  
 Fri: 53-55 \_\_\_ 58-60 \_\_\_ 63-64 \_\_\_ 65 \_\_\_ 67BB \_\_\_ 68-69 \_\_\_ 73-77 \_\_\_ 84-89 \_\_\_  
 Sat: 56-57 \_\_\_ 61-62 \_\_\_ 66 \_\_\_ 67SB \_\_\_ 70-72 \_\_\_ 78-82 \_\_\_ 90-93 \_\_\_ 94-95 \_\_\_  
 Tabulator: Fri: \_\_\_ Sat: \_\_\_ (check if needed: \_\_\_ please see reverse side for second judge candidate information)  
**Note: Divisions and judging day tentative, final divisions/judging day will be based upon Flight Judging entries.**

**Event Merchandise:**

6 color event t-shirt	_____ @ \$17.00	size _____	\$ _____
6 color event sweat shirt	_____ @ \$22.00	size _____	\$ _____
6 color child shirt	_____ @ \$11.00	size _____	\$ _____
Premium Polo	_____ @ \$32.00	size _____	\$ _____
Embroidered golf cap	_____ @ \$13.00		\$ _____
Commemorative model by Florida Chapter	_____ @ \$75.00ea (limited)		\$ _____

**NCRS Membership:** National dues @ \$36.00 USA / \$40.00 Canadian (For new members only) \$ \_\_\_\_\_  
 Florida Chapter dues @ \$10.00 \$ \_\_\_\_\_

**Make checks payable to: Florida Chapter NCRS, Inc.** **Total enclosed** \$ \_\_\_\_\_

**Mail to: Tyler Townsley, P.O. Box 208 Nichols, FL 33863** **Email: Ttownsley@Sprynet.com**  
**Deadline postmark 1/7/2010** After 1/7/2010 you must register at event **863-428-1410 registration questions**

**Hold harmless agreement:** I agree to provide insurance on my vehicles and property against loss, damage and liability and to provide proof of insurance to NCRS. I agree to assume all risk of any damage and injury and to indemnify and hold harmless NCRS, its officers, agents, employees and chapter for any acts or omissions which may result in theft, damage or destruction of my property or injury to me or to others during or as a consequence of this meet. **Current proof of insurance must be presented.**

Signature \_\_\_\_\_ Date \_\_\_\_\_  
 Insurance Company \_\_\_\_\_ Policy # \_\_\_\_\_ Exp. Date \_\_\_\_\_

**Hotels : Comfort Suites Maingate East** located 1 mi. east of I-4 & Hwy 192 exit. 3 mi. east of Disney entrance off Highway 192)

**Event Chairman:** Ed Augustine:  
 e-mail: Augustineed@msn.com (identify Winter Regional in subject line)

**Judging:** Thom Warren: 727-799-1468 2893 Green Meadow Ct., Clearwater, FL 33761  
 e-mail: bawarren@tampabay.rr.com (identify Winter Regional in subject line)

Check the Florida Chapter web site – [www.NCRSFL.ORG](http://www.NCRSFL.ORG) for further info & directory